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AUG 22 2009

FOR INSTRUCTIONS, SEE BACK OF FORM

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## DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

Parents for Better Schools

IMPORTANT: Indicate by # type of committee you are reporting for: 10

( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other  
Political Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political  
Subdivision PAC ( 11 ) Local Ballot Issue

## CANDIDATE COMMITTEES ONLY:

Candidate Name

Jim Conklin, Alan Tribble &amp; DeKevin Thornton

Political Party (if applicable)

Office Sought

MISD School Board

District (if Senate or House)

FORM

DR-2

(Rev. 12/2005)

DISCLOSURE  
REPORT

## For Office Use Only

Comm. # \_\_\_\_\_

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Computer \_\_\_\_\_

Audited \_\_\_\_\_

File with:

Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-3701

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Jim Conklin

319-377-8449

8/24/2009

SIGNATURE OF PERSON FILING REPORT

TELEPHONE

DATE SIGNED

I AM FILING A 8/24/2009

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

(report date)

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held

LINN

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the  
committee. This amount **MUST** be the same as the cash on hand at the end  
of the last reporting period or must be zero if this is first report filed.)

\$ 670.15

## ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below).....

100.00

Schedule F: Loans Received total (Attach Schedule F).....

0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H).....

0.00

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 770.15

## SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).....

770.15

Schedule F: Loan Repayments total (Attach Schedule F).....

0.00

CASH ON HAND at the end of this reporting period (if final report balance must  
be zero) (Attach DR-3).....

\$ 0.00

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ 0.00

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E).....\$ 0.00

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$ 0.00

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO

## CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ 0.00

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form



|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Parents for Better Schools

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                     | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|-----------------------------|---|---|--|--------------------|---------------------------------------|
| 3/30/2009                   | ID#<br>CK#  | Jim Conklin<br>2798 12th Avenue<br>Marion, IA 52302 | Treasurer  | \$100.00           | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                    | <input type="checkbox"/>              |

SUB-TOTAL

\$ 100.00

**TOTAL (if last page of this schedule)**

\$ 100.00

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Linn County Republican Central Committee

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE  | PURPOSE<br>(DESCRIBE TRANSACTION)   | AMOUNT<br>EXPENDED |
|---------------------------------------|---|---|---|--------------------|
| 4/29/2009                             | ID# 21524<br>CK#  | "Ax the Tax" Johnson County, IA,<br>Ballot Issue Committee.<br>1912 North Ridge Drive<br>Coralville, IA 52245 | Support the resistance to uncontrolled<br>taxation related to Schools. Purchase<br>of yard signs. | \$ 250.00          |
| 5/29/2009                             | ID#<br>CK#  | Farmers State Bank<br>1240 8th Avenue<br>Marion, IA 52302-0569  | Bank Fees   | 8.48               |
| 6/30/2009                             | ID#<br>CK#  | Farmers State Bank<br>1240 8th Avenue<br>Marion, IA 52302-0569  | Bank Fees   | 8.48               |
| 7/30/2009                             | ID#<br>CK#  | Farmers State Bank<br>1240 8th Avenue<br>Marion, IA 52302-0569  | Bank Fees   | 8.48               |
| 3/30/2009                             | ID#<br>CK#  | Iowa Ethics & Campaign Disclosure Board<br>514 East Locust, Suite 104<br>Des Moines, IA 50309-1912            | Fine  | 100.00             |
| 8/21/2009                             | ID# Not<br>CK# Assigned yet   | Iowa Conservative Union<br>PO Box 51 (26-4646773)<br>Marion, IA 52302   | Closing out account at FSB.<br>And supporting conservative ideas<br>related to Schools.           | 394.63             |
| 8/21/2009                             | ID#<br>CK#  | Misc adjustment   | Misc adjustment   | 0.08               |
|                                       | ID#<br>CK#  |   |   |                    |
| SUB-TOTAL                             |   |   |   | \$ 770.15          |
| TOTAL (if last page of this schedule) |   |   |   | \$ 770.15          |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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(for Schedule B)